

A NEWLEY ORGANIZED CHURCH.

NORCATUR, KANSAS, FEB. 5, 1894.
At the last quarterly meeting held at Maple Grove church, Norton Co., Kans., a request was made by the brethren of Norcatatur and vicinity, to be organized as a branch of the church. The request was granted, and on Saturday, Feb. the 3d 1894, the members met, and proceeded as follows:

After a few changes of thought, all were unanimously willing to be organized into a Brethern church. Elder V Ritenhous, pastor of the Maple Grove church at the Colony, Norton Co., Kans., officiated, and is to preach for us every Lord's Day and evening. We elected 3 Deacons; Jacob Hollman, O. L. Brown and Reubin Brown. Having one Deacon C. R. So we have 4 Deacons. We then elected a treasure; Samuel Arnold; a secretary, A. Zimmerman; a corresponding secretary K. Heckman which completed the organization. All feeling that a good work was done. One was received by relation, and 3 by baptism. The same day at 4 P. M. a confirmation service at night.

We also have a prosperous little Sunday-School, and prayer meeting every Thursday night. Our regular preaching point is in a school house two and one-half miles from Norcatatur, Kans. The Brethern named the congregation "Mt. Zion Church":

Now dear Bro. S. J. Harrison and all the Evangelist readers. We ask an interest in your prayers that we may be able to do good to our fellow men in getting souls into the fold, and to keep ourselves, and all that may join us blameless, until the coming of our Lord and Master.

Fraternally yours in Gospel love and affection,

K. Heckman.

REVIVAL CLOSED.

NEEDMORE, O., Feb. 1st, 1894.

DEAR EVANGELIST:—We closed our two weeks revival meeting on the 28th, of Jan. Had a fine meeting. The immediate results were 4 baptised. 2 were deferred on account of sickness. N. M. Palmer, our estimable brother and pastor, and Brother D. Hendricks did a noble work, the Lord being with them. And by what little assistance we could give the church was much revived, and those who took the greatest interest, and made the greatest sacrifice, received the greatest blessing. We believe the church here is in better condition to do the Lord's work than before. The meeting is well spoken of by all. Those of us who took active part in the good cause have received an hundred fold for our labor. Of course those who do nothing cannot, or should not expect to receive anything. We pray that we may not only anchor at the altitude to which we have attained but that we may go higher and higher. We feel that we have done our duty, and that the word spoken was just and true; and the

bread that was cast upon the water will return not many days hence. Others were almost persuaded and we could see the spirit striving within, we hope to receive them in the near future into the fold of the Great Shepherd. We praise God only for the good work. We reorganized Sunday school for 1894 on Jan. 14. with Bro. D. H. Palmer as Supt; Bro. I. Inbody, assistant Supt; Sophia Rutter, Secy; Sis. Clara St Clair, assistant secy. Simon Rutter, Treas; Arthur Palmer Lib. Sister Jennie Palmer, Chor. We intend to keep our Sunday school on the move the whole year.

Yours in faith,
I. INBODY.

21 ADDED—14 AT A MEETING JUST CLOSED BY McFADEN.

FALLS CITY, NEB., Feb. 6, '94.

Bro. McFaden conducted a series of meetings for us lasting about two weeks. Mc. is at home in a protracted meeting, and we think that he should be in the field instead of holding down a congregation. He is thoroughly acquainted with the doctrine and preaches it in full. He was called home during the seventh week to attend the funeral of a friend taking him away for two evenings. We were stormed out two nights but amid these interruptions we had an excellent meeting. Ten were added by baptism: three by relation and one as yet to be baptized, makes fourteen in all. Added to the seven taken in March makes twenty-one in all during the year. We take courage and press onward.

JNO. H. BURNWORTH.

A YOUNG MINISTER IN A NEW CHARGE.

HIGHLAND CHURCH, WASHINGTON, PA., Feb. 6th, 1894.—Brother Layton Phillips, of near Waynesburg, Greene Co., Pa., began preaching for us on Jan. 27th, continuing until Feb. 4th. The immediate result, one applicant for baptism. Bro. Phillips will preach for the Highland church this year. He expects to begin his labor on the third Sabbath of April. He is young in the ministry but powerful in speech. He also expects to preach at Homeville, Greene Co., Pa., in connection with his charge at Highland. We think our church is in good working order—have prayer meeting every Wednesday evening, Sunday school each Sabbath.

J. B. GRABLE, Sec.

A REVIVAL WELL BEGUN.

ROANN, IND., Feb. 8, '94.

Our Sunday school, prayer-meetings and Bible class have been increasing in interest and now we are in the midst of revival services: Three have already stepped over the line, deciding for the Master, and we trust many more are, "Almost persuaded."

S. M. BAIRD.

ADVENTS HINDER A REVIVAL.

MASONSTOWN, PA., Feb. 1, '94.

EDITOR EVANGELIST. Our meeting on Middle run closed Jan. 30. with one concert, who will be baptized in a few days by my brother, A. J. Sterling. The church at that place was in a commotion on account of the advents who were preaching in the neighborhood, and which seriously threatened to effect our membership.

MARY M. STERLING.

REVIVAL PROGRESSING.

WARSAW, IND., Feb 12th, 1894.

DEAR BROTHER.—Six baptized so far; baptized three Sunday morning; baptizing again to night, and will get some by relation; large crowds on good nights, and good interest, but bad storms are against a larger work.

Your brother,
E. E. HASKINS.

NOTICE.

Our regular business meeting will be held at the Fair Haven church on Saturday the 24th of this Month, at ten o'clock. All the members of said church are requested to be present.

Wm. Kiefer.

FALLACY OF STRIKES.

WAGES CANNOT BE EQUALIZED BY LABOR'S PRESENT METHODS.

Pluck and Sobriety Are the Only Sure Means to Success—Strike Against Drink, the Workingman's Foe, Says Rev. Madison C. Peters.

Wages can never be equalized. So long as there are more men who can dig ditches than can run a railroad, so long will the railroad president get more wages than the digger of ditches. The ox will always eat more than the rabbit. The premium of higher wages is the great incentive to improvement. Take this away and your workmen are like dried apples on a string—all of one sort and all of one size. Our union workmen pin each other down; they crush the best laborers down to the level of mediocrity and cut the heads off their best men.

PLUCK!

The capitalists have come up mostly from the multitude. You say they were lucky. I say they were plucky. They got on, but never getting off—on sprees—and spending their time in striking and clamoring for higher wages and fewer hours' work per day. They cultivated the higher attributes of manhood, devoted their time to learning how to do better work, which so often insures that prosperity which clamoring, complaining and striking never win.

SAVE UP, REACH UP, GROW UP!

Let every one start out to be a capitalist himself. When you have saved a dollar from your wages, you have already begun to be a capitalist.

Straighten up, reach up, grow up, save up. This is the only way you can get up and crowd off the platform the small faction who abuse their power.

STRIKE!

If you want to strike, strike against the drink. Keep it up, and relief will

come to the working classes. The late Emperor William and the famous Von Moltke unite in declaring that German beer drinking is the chief curse of the laboring classes. The late Cardinal Manning of England and the most distinguished judges of the British courts, as well as those men in America who are seeking to ameliorate the condition of the working classes, are agreed that the drink is the worst foe of labor.

LABOR IN LIQUOR.

The cost of labor to manufacture crude whisky is about 34 per cent on the value of the liquor at the place of manufacture, while, as a distinguished authority has shown, for labor in the aggregate productions of the state there is paid 17.97 per cent of their value at the place of production. In other words, by buying \$100 worth of the aggregate manufactures of our state \$14.38 goes to labor in their production, while for every \$100 spent for liquors to produce them will give only \$1.94 to labor. Work will be plenty and wages high by making a demand for useful articles. Let the workmen spend their money for food, clothing and other necessities of life with the millions that they now waste for drink, and we will be able to give work to all our unemployed, wages will be high and labor will no longer be "the slave of capital."

IMMIGRATION AND LABOR.

Immigration causes nearly all our labor troubles. Within the last three years we admitted into the American labor market 427,000 Hungarians, Italians and Poles. What can our laboring men gain by striking for higher wages when every steamship brings hundreds of starving immigrants who are glad to get work at any price? We pay enormous sums for the ostensible purpose of protecting the American workman, yet everywhere the pauper laborer of Europe swarms in his path and competes with native industry by offering to do work for half the price paid the American laborer. Thousands came under service to contractors who sell their labor. You can buy one or a thousand laborers from the Italian padrones in this city.

DEGRADING OUR WORKMEN.

Our present system of importing labor free means to degrade the American workman to a level with the pauper laborers of Europe. Neither high protection nor free trade makes wages so high as scarcity of hands. If we could stop immigration for 20 years, high tariff, low tariff or no tariff, the American workman would enjoy prosperity never dreamed of.

MADISON C. PETERS.

Theologic Preaching.

The people are tired of set terms and phrases. Terminology and vocabulary people do not understand nor care for. There is neither force nor application to such preaching. It is like some people's handshaking—the hand is all right, but there is no grip to it. We need less theology and more Christianity; less of Paul and more of Christ, but not Christ as the center of a mere theology. The life, the character, as they contain and illustrate the life and character of Christ, is that which saves the man.

The Courageous Preacher.

The people will always rush to hear the man who does not stick, stutter and stammer in telling the truth. Of course people will be offended if you tell them the truth. The old maid broke the looking glass because it showed the wrinkles in her face. Those who get vexed because sin is aimed at, do so because they are shot, and woe to the minister who keeps his mouth shut when the people sin!